

PERSONAL PROFILE

The Rev. Canon Richard Thomas Nolan

Connecticut

Ordination Status Priest

File Number 5546-8409

Status Year 1965

DOB 5/30/1937

Sex M

Marital Status P

Profile Status Update

File Date 3/7/2008

PERSONAL MINISTRY STATEMENT

Retired

I am serving as retired priest-in-residence at the invitation of the rector of St. Andrew's, Lake Worth, which is near my West Palm Beach home.

HOME ADDRESS (Preferred)

2527 Egret Lake Dr
River Bridge
West Palm Beach FL
33413-2161

canon@rtnolan.com

EDUCATION

Degree	Level	Subject	School	Year
B.A.	Bachelor Degree	Liberal Arts	Trinity College CT	1960
MDIV	Professional Degree	Parish Ministry	Hartford Sem	1963
MAR	Professional Degree	Christian Education	Yale Univ	1967
PHD	Doctorate	Religion	New York Univ	1973

CONTINUING EDUCATION

Study in the Following Areas:

Medical Ethics	Seminary Studies	Ethics/Moral Theol.	Human Relations
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WORK HISTORY

Start	End	Position Title	Church/Organization Name and Location	Diocese/Org. Name
10/01		Chaplain	Integrity Palm Beach, Lake Worth, FL	Southeast Florida
10/01		Retired Priest-in-Residence	St. Andrew's Church, Lake Worth, FL, Lake Worth, FL	Southeast Florida
07/94		Hon. Canon For Life	Christ Ch Cathedral Hartford Ct	Connecticut
04/88	07/94	Assoc And Hon Canon	Christ Church Cathedral Hartford Ct	Connecticut
03/74	02/88	Vicar	St Pauls Parish Bantam Ct	Connecticut
09/69	07/92	Prof Philos/Soc Sci	Mattatuck Community College Wtby Ct	Undergraduate Schools

CURRENT ANNUAL COMPENSATION*

* Compensation as defined by the Church Pension Fund, i.e. the sum of cash stipend, social security allowance, housing (including equity allowance), and utilities.

<i>Current Compensation*</i>	\$0.00	<i>Soc. Sec. Allow.:</i>		<i>Minimum Compensation* For New Position:</i>	\$0
<i>Stipend/Salary</i>	\$0	<i>Housing Required for:</i>	2	<i>Housing Type</i>	None
<i>Housing Total</i>	\$0.00	<i>Housing Allow./Rental Val.:</i>		<i>Utilities:</i>	
<i>Benefits Total</i>	\$0.00	<i>Pension:</i>	\$0	<i>Insurance:</i>	
<i>Accounts Total</i>		<i>Travel Account:</i>		<i>Oth. Prof. Acc't:</i>	
				<i>Continuing Ed. Acct.:</i>	
				<i>Weeks</i>	

AVAILABILITY

Not Available for New Position

PREFERENCES

REFERENCES

Bishop Andrew D. Smith *Lay* Robert C Pingpank 2527 Egret Lake Dr W Palm Beach Fl 33413
Clergy Paul A, Rasmus



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RANKED MINISTRY SPECIALTIES AND SUPPORTING SKILL/EXPERIENCE

Number of Years and Last Year appear in parentheses after Skill Detail or, if there is no detail, after General or Specific Skill.

<i>Ministry Specialty</i>	<i>General Skill</i>	<i>Specific Skill</i>	<i>Skill Detail</i>			
Teaching	Christian Formation/Education	(21/94) Adult Programs Adult Programs (34/97) Youth	Bible Study (32/98) Student Ministry (17/82)			
	Teaching (Academic/Profess	Level of Teaching Experience Subject Areas Taught	g. Extension (13/99) h. Adult Education (23/99) e. College/University (32/01) f. Seminary/Divinity School (03/70) Ethics (32/01)			
Administration	Administration	Institutional (11/95) Institutional Local Church Administration (14/88)	Theological Education Center (03/71)			
		Systems/Operations	Computer Literacy (16/06)			
	Communications	Public Relations Radio-TV (15/91)	News Release Preparation (20/06)			
	Ministry Setting	Location of Congregation	Rural (14/88) Suburban (56/98) Urban (21/06)			
Preaching	Parish Ministries	Cathedral Ministry (06/94) Rector/Vicar (14/88)				
	Communications	Lecturing/Public Speaking (29/99) Writing	Writing-Non-Fiction (30/06)			
Preaching	Preaching	Biblical Sermons (38/01) Contemporary Issues Sermons (38/01) Lectionary Based Sermons (38/01) Pastoral Sermons (38/01)				
	Counseling	Educational/Vocational (14/95) Grief (17/91) Marriage Preparation (17/91) Pastoral Counseling (28/99)				
Counseling	Licenses/Certificates	Clinical Pastoral Education (62)				
	Theology	Teaching (Academic/Profess	Subject Areas Taught	Philosophy (34/01) Practical Theology (03/70) Religion (31/99) Theology (05/92)		
Other				Parish Ministries	Bi-Vocational (36/99)	



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LEADERSHIP DESCRIPTION

When Dealing with People:

1. In social functions, is quiet and reserved.			*			In social functions, sparks the occasion and gets everyone to participate.
2. Helps people to figure out things themselves.				*		Advises people what to do.
3. Usually lets people know where one stands.		*				Usually keeps one's opinions to oneself.
4. In a conflict situations usually advocates one side.			*			In a conflict situation usually seeks consensus.

In Terms of Leadership Style:

5. Does own organizing.			*			Gets others to organize.
6. Generates ideas.		*				Adapts ideas.
7. Relies on direction from superiors.					*	Relies on strong personal sense of direction.
8. In bringing about change, makes use of conflict and confrontation.			*			In bringing about change, avoids conflict and confrontation.
9. Encourages subordinates to take initiative.		*				Gives strong directions to subordinates.
10. Willingly tries untraditional approaches.				*		Prefers improving traditional ways.
11. Places little emphasis on national and world mission.		*				Places much emphasis on national and world mission.
12. Is skilled in many things.		*				Does a few things really well.

When Planning, Programming and Evaluating:

13. Has plans for situations that may arise.				*		Meets each situation as it arises.
14. Focuses on working with groups.		*				Focuses on working with individuals.
15. Welcomes criticism and adverse opinions.		*				Defends self against criticism and adverse opinions.
16. Drives hard to achieve objectives.				*		Places feelings of others ahead of goal achievement.
17. Tends to accept denominational programming.				*		Tends to reject denominational programming.

In Relation to the Community:

18. Is often a leader in community affairs.				*		Is seldom a leader in community affairs.
19. Speaks out on controversial issues affecting the community.		*				Feels it is not the role of the pastor to speak out on controversial issues.
20. Engages in community action mainly through congregation.				*		Engages in community action mainly through non-church channels in addition to own congregation.

Regarding Theological Views

21. Theological views are fairly stabilized.	*					Theological views are significantly changing.
22. Regards the Bible literally.					*	Regards the Bible as an interpretation of God's dealings with humanity.
23. Feels that ethical decisions must be based on absolute standards.			*			Feels that ethical decisions must be made in the light of circumstances.

When Preaching, Teaching or Leading Worship:

24. Usually emphasizes a biblical text.			*			Usually emphasizes a social context.
25. Has an informal, conversational delivery.				*		Has a formal, authoritative delivery.
26. Tends to be provoking and challenging.		*				Tends to be comforting and assuring.
27. Usually refers to contemporary writers as a source of ideas.					*	Rarely refers to contemporary writers as a source of ideas.
28. Strictly adheres to order of service.		*				Freely adapts order of service.

Regarding Visiting:

29. Visits among members and prospects primarily to give pastoral care.			*			Visits among members and prospects primarily to build a stronger church.
30. Visits only when the need arises.	*					Plans regular family visits.

